

# AGENDA

**Meeting:** Corsham Area Board  
**Place:** Selwyn Hall, Valens Terrace, Box, SN13 8NT  
**Date:** Thursday 21 July 2022  
**Time:** 7.00 pm

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Including the Parishes of: Box, Colerne, Corsham and Lacock

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**The Area Board welcomes and invites contributions from members of the public**

**The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer

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Please direct any enquiries on this Agenda to Kevin Fielding Tel: 01249 706612 or email: [kevin.fielding@wiltshire.gov.uk](mailto:kevin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115

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## Wiltshire Councillors

Cllr Helen Belcher - Corsham Pickwick  
Cllr Ruth Hopkinson - Corsham Ladbrook (Chairman)  
Cllr Brian Mathew - Box & Colerne  
Cllr Derek Walters - Corsham Without

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1     <b>Chairman's Welcome and Introductions</b></p>	<p><b>7:00pm</b></p>
<p>2     <b>Apologies for Absence</b></p>	
<p>3     <b>Minutes</b> <i>(Pages 1 - 8)</i></p> <p>To approve and sign as a correct record the minutes of the meeting held on Thursday 1 June 2022</p>	
<p>4     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee</p>	
<p>5     <b>Chairman's Announcements</b> <i>(Pages 9 - 12)</i></p> <p>To receive the following chairman's announcements:</p> <ul style="list-style-type: none"> <li>• Annual Canvass</li> <li>• Wiltshire Independent Living Centre update</li> </ul>	
<p>6     <b>Police Update</b></p> <p>Inspector James Brain – Wiltshire Police</p>	
<p>7     <b>Fire &amp; Rescue Update</b></p> <p>Station Manager Tim Elliott</p>	
<p>8     <b>Partner Updates</b> <i>(Pages 13 - 20)</i></p> <p>To receive any updates from the following partners:</p> <p>Corsham Climate Action</p> <p>Town &amp; Parish Councils</p> <ul style="list-style-type: none"> <li>• Corsham Town Council</li> <li>• Box Parish Council</li> <li>• Colerne Parish Council</li> </ul>	

- Lacock Parish Council

CCG/Healthwatch

9 **Working Group updates**

- Local Highways Footway Improvement Group - Cllr Ruth Hopkinson
- Health and Wellbeing - Cllr Brian Mathew
- Climate – Cllr Derek Walters
- Local Youth Network – Cllr Helen Belcher

10 **Community Grants and Funding Requests**

The Wiltshire Councillors will consider applications to the Community Area Grants Scheme

11 **Any Other Business**

12 **Close**

**9:00pm**